



April 6, 2017

Ms. Nancy Bargmann
DDS Director
P.O. Box 944202
Sacramento, CA 94244-2020

Dear Director:

This report is intended to assist DDS in better fulfilling its responsibilities to provide guidance to and oversight of regional centers in connection with the conservatorship assessment and reporting services they perform.

A copy is also being sent to Assistant Secretary Kristopher Kent at the Health and Human Services Agency.

I trust that this report and the information it contains will provide a useful framework for the department to review its current policies and practices with an objective to improve them for the benefit of regional center clients who find themselves involved in conservatorship proceedings.

I also will be sharing the report with ARCA and each of the regional centers it serves.

I look forward to hearing from you or Mr. Kent or both after you have had an opportunity to review these materials.

Yours truly,

A handwritten signature in blue ink that reads "Thomas F. Coleman". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Thomas F. Coleman
Legal Director

cc: Mr. Kristopher Kent